



Wisconsin Safety Council 82nd Annual Conference

**Exhibitor Prospectus** 

**April 15-17, 2024** 

# **CONFERENCE INFORMATION**

# **Exposition**

The Expo Hall will be open Tuesday (9:00 am - 4:00 pm) and Wednesday (9:00 am - 1:30 pm), April 18-19, 2023. Booth set up time will be on Monday, April 15 (12:00 pm - 7:30 pm) and Tuesday, April 16 (7:00 - 8:45 am). Carry-in only for Tuesday.

## Why Exhibit?

Our conference is one of the Midwest's largest gatherings of safety, human resources, and health professionals. It is the perfect opportunity for you to showcase your innovative products and services to decision makers.

# **Expected Attendance**

Each year, more than 1,200 attendees register for the conference.

#### **Exhibitor Website**

For up to date information regarding all things exhibitors, visit our website: www.wisafetycouncil.org/events/annual-conference/exhibitor-information

### **Exhibit Contact**

John Laux, Events Coordinator, Wisconsin Safety Council • 501 E Washington Ave., Madison, WI 53703 Phone: 608.438.5484 or 608.258.3400 • Email: <u>ilaux@wisafetycouncil.org</u> • <u>www.wisafetycouncil.org</u>

Online Registration

Schedules

Floor Plans and Available Booths

- Current Booth Assignments
- Lodging Information

# **EXHIBITOR SCHEDULE\***

## **Monday, April 15, 2023**

Exhibitor Move-in/Registration	.12:00	- 7:30 p	m
Conference Attendee Registration	.3:00 -	7:00 pn	n

#### **Tuesday, April 16, 2023**

Exhibitor Move-in/Registration (carry-in only)	7:00 - 8:45 am
Expo Hall Hours	9:00 am - 4:00 pm
Buffet Lunch for Exhibitors	11:30 am
Conference Reception for All	4:00 - 5:00 pm

### Wednesday, April 17, 2023

Expo Hall Hours	9:00 am - 1:30 pm
Buffet Lunch for Exhibitors	
Exhibitor Move-out - NO EARLY TEAR DOWN	1:30 - 4:30 pm

<sup>\*</sup>Schedule subject to change



# **EXHIBITOR OPPORTUNITIES**

# **Exhibitor Package**

The Exhibitor Package Includes:

#### **Booth Materials**

- 8' deep x 10' wide inside Expo Hall
- Pipe, drape and 7" x 44" identification sign
- 8' skirted table, two chairs and waste basket
- Carpeted Expo Hall
- 24-hour Expo Hall security

## **Marketing Support**

- Pre- and post-conference attendee mailing lists (emailed to booth contact)
- Exhibitor name in the Conference program booklet
- Extended networking hours at Conference reception
- Exhibitor listed on Conference website with a link to your website, <u>www.wisafetycouncil.org</u>

## **Staff Representative(s) Receive**

- Three representatives allowed per booth
   (Note: If you need an allowance for additional booth representatives, please contact John Laux for pricing and details, ilaux@wisafetycouncil.org)
- Access to General Sessions.
- Access to Breakout Sessions.
- Lunches: Up to three lunches per booth on Tuesday and Wednesday

#### Official Decorator & Furniture/Decorations

A Valley Expo & Displays Service Kit will be emailed to each exhibitor in January. The kit includes information on shipping, ordering additional furniture, labor, electricity and rental display units.

Such additional items are rented by the exhibitor directly from our contractor, and not included in the exhibitor rental fee paid to Wisconsin Safety Council.

### **Booth Assignments, Selection and Pricing**

Booth availability is based on first come first serve. FULL credit card payment is required at the time of the reservation.

Booth Type	<u>Price</u>
Premium Booths (Red)	\$1,900
Deluxe Booths (Yellow)	\$1,600
Standard Booths (Green)	\$1,400

# **Conference Location/Lodging Information**

Kalahari Resort & Conference Center 1305 Kalahari Drive Wisconsin Dells, WI 53965

Phone: 877.525.2427

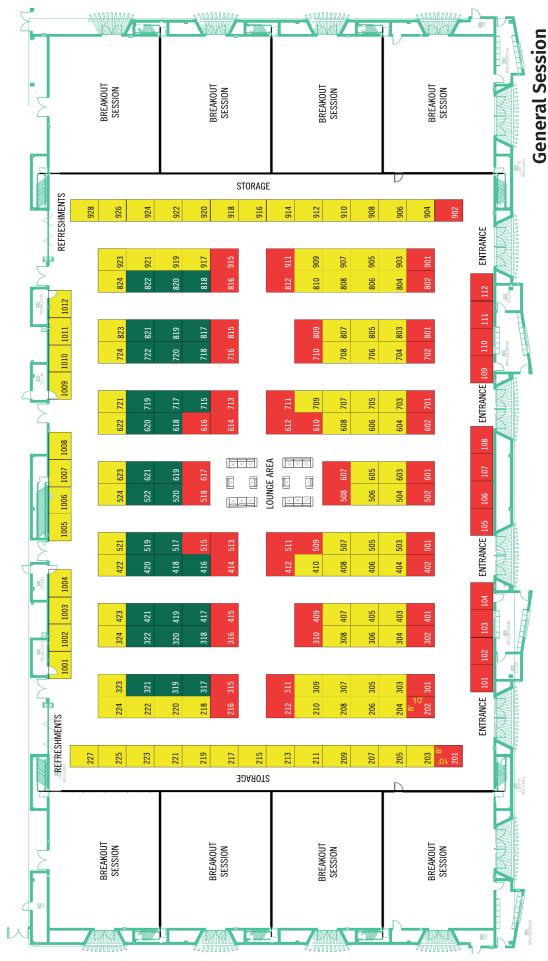
www.kalahariresorts.com/wi

Visit <u>www.wisafetycouncil.org</u> for hotel reservation information.



# **EXHIBITOR FLOOR PLAN**

For the most current information on booth availability and exhibitors, please visit www.wisafetycouncil.org or call John Laux at the Wisconsin Safety Council, 608.438.5484 or <u>ilaux@wisafetycouncil.org</u>



Deluxe Booth (Yellow) = \$1,600

Standard Booth (Green) = \$1,400